

**AGENDA
PUBLIC HEARING
WARE COUNTY BOARD OF COMMISSIONERS
August 10, 2009
6:30 PM**

Call to Order

Invocation

*Ware County Zoning Resolution – Amend Section 710 Flood Damage
Prevention - - County*

Tab D

Summary of proposed issue

- **Comments and Questions - Ware County Commissioners**
- **Chairman calls for show of hands of persons wishing to speak in favor of the request. The Clerk records names and names are called to speak, respectively, in order as listed.**
- **Public Comments – Support.**
(Each person is requested to approach the podium, state his or her name, address, and present statement not to exceed five (5) minutes.
- **Chairman calls for show of hands of persons wishing to speak in opposition to the request. The Clerk records the names and names are called to speak, respectively, in order as listed.**
- **Public Comments – Opposition.**
(Each person is requested to approach the podium, state his or her name, address, and present statement not to exceed five (5) minutes.
- **Commissioner comments.**
- **Commissioners take action to postpone or move item to Regular Meeting agenda.**

Agenda
Public Hearing
Ware County Board of Commissioners
August 10, 2009 – Page 2
6:30 PM

Conditional Use: Group Home Facility in the R75MH Zoning District
– 1807 Hampton Avenue - - County.

Tab E

Summary of proposed issue.

- **Comments and Questions - Ware County Commissioners**
- **Chairman calls for show of hands of persons wishing to speak in favor of the request. The Clerk records names and names are called to speak, respectively, in order as listed.**
- **Public Comments – Support.**
(Each person is requested to approach the podium, state his or her name, address, and present statement not to exceed five (5) minutes.
- **Chairman calls for show of hands of persons wishing to speak in opposition to the request. The Clerk records the names and names are called to speak, respectively, in order as listed.**
- **Public Comments – Opposition.**
(Each person is requested to approach the podium, state his or her name, address, and present statement not to exceed five (5) minutes.
- **Commissioner comments.**
- **Commissioners take action to postpone or move item to Regular Meeting agenda.**

Adjourn