

**AGENDA  
REGULAR MEETING  
WARE COUNTY BOARD OF COMMISSIONERS  
April 13, 2015  
5:00 p.m.**

**Call to order**

**Roll Call**

**Invocation**

**Pledge of Allegiance**

**PROCLAMATION:           National Donate Life Month**

**Consent Items:**

- 1. Approval of March's Meeting Minutes:**
  - a. Work Session – March 9, 2015
  - b. Regular Meeting – March 9, 2015
  - c. Retreat Meeting - March 23, 2015

**County Manager's Report:**

**Citizen's Communication:**

**Commissioner's Communication:**

**Adjournment**