

**AGENDA  
WORK SESSION  
WARE COUNTY BOARD OF COMMISSIONERS  
April 11, 2016  
2:00 p.m.**

**CALL TO ORDER**

**ROLL CALL**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

- |            |   |              |
|------------|---|--------------|
| <b>1.</b>  | <b>Request to Renew Contract with Scana Energy as Natural Gas Provider for Ware County</b>  | <b>TAB A</b> |
| <b>2.</b>  | <b>Request to Approve Hazard Mitigation Assistance Recipient-Sub recipient Agreement from FEMA</b>  | <b>TAB B</b> |
| <b>3.</b>  | <b>Request to Approve Bid from Ellis &amp; Associates for Site Work, Testing &amp; Inspection for Courthouse Redevelopment Project &amp; Annex I Construction</b> | <b>TAB C</b> |
| <b>4.</b>  | <b>Request to Declare Items as Surplus</b>  | <b>TAB D</b> |
| <b>5.</b>  | <b>Request to Approve Contract with ThyssenKrupp Elevator Americas to Upgrade And Modernize Courthouse Elevator</b>   | <b>TAB E</b> |
| <b>6.</b>  | <b>Request to Renew Contract with the Board of Regents of the University of Georgia on Behalf of UGA Cooperative Extension</b>                                    | <b>TAB F</b> |
| <b>7.</b>  | <b>Request to Approve State Court of Ware County Probation Services Contract</b>  | <b>TAB G</b> |
| <b>8.</b>  | <b>Request to Abate County &amp; School Board Taxes thru 2016 at 506 Gilmore St. in Accordance with O. C. G. A. §48-5-241</b>                                     | <b>TAB H</b> |
| <b>9.</b>  | <b>Request to Approve Memorandum of Understanding (MOU) between Georgia Forestry Commission &amp; Ware County</b>   | <b>TAB I</b> |
| <b>10.</b> | <b>Pierce County Reimbursement Request</b>  | <b>TAB J</b> |
| <b>11.</b> | <b>Request to Discuss the Repeal of Ware County's Soil Erosion and Sediment Ordinance – James Shubert</b>   | <b>TAB K</b> |
| <b>12.</b> | <b>Request to Lease Equipment from Yancey for Public Works Department - 1% SPLOST funds</b>   | <b>TAB L</b> |
| <b>13.</b> | <b>Request to Approve Beer and Wine Consumption Off Premises License for J &amp; A Food Mart, LLC – 512 E. Waring Street, Waycross</b>                            | <b>TAB M</b> |
| <b>14.</b> | <b>Commissioner's Items</b>   | <b>TAB N</b> |
| <b>15.</b> | <b>County Manager's Items</b>   | <b>TAB O</b> |
| <b>16.</b> | <b>County Attorney's Items</b>  | <b>TAB P</b> |
| <b>17.</b> | <b>Reports</b>  | <b>TAB Q</b> |
|            | <b>a.</b> LOST & SPLOST Reports – March 2016  |              |
|            | <b>b.</b> PSCC-911 Monthly Report – March 2016  |              |
|            | <b>c.</b> EMS Operations Report – March 2016  |              |
|            | <b>d.</b> Monthly RFD Program Summary – March 2016  |              |

**Adjourn**