

**AGENDA  
WORK SESSION  
WARE COUNTY BOARD OF COMMISSIONERS  
June 14, 2010  
1:00 p.m.**

**Call to order**

**Roll Call**

**Invocation**

**Pledge of Allegiance**

- 1. Emory “Big O” Marcus – Bailey Street Park**
- 2. Air Evac – Al Groover and Tony Sumrow – operations update and membership information.**
- 3. Agreements with Satilla Community Services: Tab E**
  - a) Participation contract for Mental health Services, Developmental Disabilities Services, and Substance Abuse Services.**
  - b) Lease agreement for St. Illa facility**
- 4. Agreement – Georgia Forestry Commission – fee increase. Tab F**
- 5. Agreement – Inmate Medical Savings Program – ACCG – Group Health Benefit Program. Tab G**
- 6. Resolution approving the FY 2011 Budget Tab H**
- 7. Contract with Georgia Department of Corrections – Inmate Detail Tab I**
- 8. Annual renewals: Tab J**
  - a) Food Service – Ware County Jail**
  - b) Aviation Fuels – Airport**
  - c) Copy paper – All Departments**
- 9. Annual bids: Tab K**
  - a) Office Supplies – All departments**
  - b) Toner Cartridges – All departments**
  - c) Gas card fueling system – All vehicles**
  - d) Fuel transport loads – Public Works**
  - e) Prescription Service – Ware County Jail**
  - f) Pest Control – County buildings**
  - g) Fire Extinguisher Service – Buildings and Vehicles**
  - h) Athletic Shirts, Jerseys, and Equipment – Recreation**
- 10. Request from Ware County Board of Education – transfer of ambulance unit for Ware County High School Health Occupations Career Pathway. Tab L**

*Agenda*

*Ware County Board of Commissioners*

*Work Session*

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11. **Planning Department items:**
  - a) **Amendments to Ware County Soil Erosion and Sedimentation Control Ordinance** **Tab L**
  - b) **Appointments to the Waycross-Ware County Planning Commission** **Tab M**
12. **Federal-Aid Project Bickley Bridge CSBRG-0006-00(441) rights-of-way acquisition/condemnation.** **Tab N**
13. **County Movie Tour Book agreement with CGI Communications, Inc.** **Tab O**
14. **Bamaco, Inc. Pre-Event contract agreement – Emergency Debris Removal.** **Tab P**
15. **Request for approval of purchase of twenty (20) suits of turn out gear.** **Tab Q**
16. **Henderson and Godbee, P.C. – June 30, 2010 audit engagement letter** **Tab R**
17. **Commissioner’s items** **Tab S**
18. **County Manager items** **Tab T**
19. **Reports:** **Tab U**
  - **E911 report – May 2010**
  - **RFD Program report – May 2010**
  - **Ware County Fire/Rescue report – May 2010**

**Adjourn**