



**WARE COUNTY PLANNING & CODE DEPARTMENT**  
**902 GROVE AVENUE, WAYCROSS, GA 31501**  
**Telephone: (912) 287-4379 Fax: (912) 287-2467**



**POOL PERMIT REQUEST**

<i>RESIDENTIAL (Private)</i>	<i>COMMERCIAL (Public)</i>
NEW POOL PERMIT (\$50)	NEW POOL PERMIT (\$60)
REPLACE FILTER/PIPING	REPLACE FILTER/PIPING
MISCELLANEOUS REPAIRS	MISCELLANEOUS REPAIRS

APPLICATION DATE: \_\_\_\_\_ FEE PAID \$ \_\_\_\_\_ CLERK: Becky/Diane/Martha/James/Wayne/Dell  
 APPLICANT'S NAME \_\_\_\_\_  
 PRESENT MAILING ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_  
 HOME PHONE: \_\_\_\_\_ WORK PHONE: \_\_\_\_\_ MOBILE PHONE: \_\_\_\_\_  
 ADDRESS OF PROPERTY APPLIED FOR: \_\_\_\_\_ LOT # \_\_\_\_\_  
**NAME OF SUBDIVISION (If applicable):** \_\_\_\_\_  
 LAND OWNER OF PROPERTY: \_\_\_\_\_ PREVIOUS OWNER: \_\_\_\_\_

**TYPE OF STRUCTURE:** RESIDENTIAL SITE BUILT  INDUSTRIAL/COMMERCIAL  MOBILE HOME

**POOL CONTRACTOR:** \_\_\_\_\_ **ELECTRICAL CONTRACTOR:** \_\_\_\_\_

POOL/JOB COST: \$ \_\_\_\_\_ SQUARE FOOTAGE: \_\_\_\_\_

TYPE OF POOL:  VINYL  CEMENT

- Filling System \$1.50       Water Heater/Vent \$1.50 (each)       # of Pipes for Plumbing \_\_\_\_\_ \$1.50 (each)
- Replacing of Filter \$3.00       Replacing of Piping \$3.00       Miscellaneous Replacements \$3.00
- Backwash Receptor \$1.50       # of Jets \_\_\_\_\_       OTHER \_\_\_\_\_

COUNTY WATER       PRIVATE WELL

**POWER COMPANY:**

GEORGIA POWER     SATILLA REMC     OKEFENOKEE EMC     SLASHPINE

TAX MAP NUMBER \_\_\_\_\_      **EXISTING ZONING SETBACKS:**  
 BLOCK/LAND LOT NUMBER \_\_\_\_\_      FRONT: \_\_\_\_\_  
 PARCEL NUMBER \_\_\_\_\_      SIDE: \_\_\_\_\_      CORNER: \_\_\_\_\_  
 EXISTING ZONING \_\_\_\_\_      REAR: \_\_\_\_\_

**DIRECTIONS TO SITE:** \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**ADDITIONAL NOTES:**

\_\_\_\_\_

***BUILDING INSPECTION POLICIES:***

1. INSPECTION MUST BE MADE AT GROUNDING/BONDING BEFORE CEMENT IS POURED.
2. ELECTRICAL INSPECTION MUST BE MADE AT PUMP INSTALLATION.

**\*\* By signature below, applicant has read and understands the procedure(s) and policies.**

APPLICANTS SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_